



Giving Hope Today

## Dinsdale Personal Care Home

510 6<sup>th</sup> Street  
Brandon, Manitoba  
R7A 3N9

Tele: 1-204-727-3636  
Fax: 1-204-727-2103  
Email: gquadrelli@dinsdalepch.ca

## Resident Council Minutes

**Date: April.17th, 2019, 9:30 am**

**Attendance:** 23 Residents, Rhonda Burnett, (Acting Manager of Recreation), Maria Patterson, (Recreation) Sherri Pearce, (Acting Manager of Nutrition Services).

**1.0 Call to Order:** The meeting was called to order at 9:37 am.

**2.0 Agenda** – The Agenda was accepted with no additions.

**3.0 Review of Minutes** - Minutes of March.18th 2019 were reviewed and read by Rhonda. Moved by Wanda and seconded by Leon that the minutes be adopted as read.

### 4.0 Upcoming Events:

- 4.1 April.17<sup>th</sup> 1:45 Bus Ride
- 4.2 April.18<sup>th</sup> 9:30 Easter Craft with Jenn 2:00 Music with Peter&Jennie
- 4.3 April.19<sup>th</sup> No programs Good Friday
- 4.4 April.20<sup>th</sup> Easter Movie Peter the Redemption
- 4.5 April.21<sup>st</sup> Easter Lunch 2 guests per person
- 4.6 April.22<sup>nd</sup> No recreation programs Easter Monday
- 4.7 April.23<sup>rd</sup> 2pm The Rednecker's Entertain
- 4.8 April.24<sup>th</sup> Chicken Lunch
- 4.9 April.26<sup>th</sup> Bus Ride 2pm
- 4.10 April.30<sup>th</sup> Birthday Party 2pm Musicians and Dancers

[https://intritech.sharepoint.com/sites/IntriTech-Owners/Shared Documents/Customer Folders/Dinsdale PCH/Documents/Minutes/Resident Council Minutes/2019/MINUTES - Resident & Family Council April \(2019\).docx](https://intritech.sharepoint.com/sites/IntriTech-Owners/Shared Documents/Customer Folders/Dinsdale PCH/Documents/Minutes/Resident Council Minutes/2019/MINUTES - Resident & Family Council April (2019).docx)

***DINSDALE ... A Community of Caring***

**André Cox**  
General

**Susan McMillan**  
Territorial Commander

**Maj. Shawn Critch**  
Divisional Commander

**Cpt. Gord Taylor**  
Area Commander  
(Prairie East)

**Steve Todd**  
Executive Director



Giving Hope Today

## Dinsdale Personal Care Home

510 6<sup>th</sup> Street  
Brandon, Manitoba  
R7A 3N9

Tele: 1-204-727-3636  
Fax: 1-204-727-2103  
Email: gquadrelli@dinsdalepch.ca

### 5.0 Old Business

- 5.1 Brandon School of Dance has been contacted. I spoke with the lady that does the organizing. They do not run programs in the summer she will contact us in the fall. She has our email address and will line something up with us.
- 5.2 We have renewed the Brandon Sun subscription for another year for residents and families to enjoy.
- 5.3 Resident and family surveys are completed data has been collected and documented. Results are back copies are available at the front desk if residents and families so wish to want one.
- 5.4 Rhonda has contacted Seniors for Seniors in hopes of finding a volunteer to come in and play cards either bridge or whisk. Have not heard back yet.
- 5.5 Manitoba Health Standards were at Dinsdale on April.3<sup>rd</sup> ,2019 we did very well.

### 6.0 New Business

- 6.1 Cycling without age presentation that was held at Dinsdale on April.4<sup>th</sup> was a hit with the residents and staff here at Dinsdale. Cathy and I met afterwards to discuss more information on this trishaw with Ken Curtis and Dan Voden from CNIB. The bike is free. Dinsdale's responsibility in

[https://intritech.sharepoint.com/sites/IntriTech-Owners/Shared Documents/Customer Folders/Dinsdale PCH/Documents/Minutes/Resident Council Minutes/2019/MINUTES - Resident & Family Council April \(2019\).docx](https://intritech.sharepoint.com/sites/IntriTech-Owners/Shared Documents/Customer Folders/Dinsdale PCH/Documents/Minutes/Resident Council Minutes/2019/MINUTES - Resident & Family Council April (2019).docx)

*DINSDALE ... A Community of Caring*

**André Cox**  
General

**Susan McMillan**  
Territorial Commander

**Maj. Shawn Critch**  
Divisional Commander

**Cpt. Gord Taylor**  
Area Commander  
(Prairie East)

**Steve Todd**  
Executive Director



Giving Hope Today

## Dinsdale Personal Care Home

510 6<sup>th</sup> Street  
Brandon, Manitoba  
R7A 3N9

Tele: 1-204-727-3636  
Fax: 1-204-727-2103  
Email: gquadrelli@dinsdalepch.ca

this is to house the trishaw and sign it out. CNIB has partnered with Dinsdale. Family members and staff will be able to use the bike if they are taking a resident out. We will have to train pilots to ensure safety of the riders. Riders must wear helmets and sign a waiver form. We will be hosting a launch party here at Dinsdale Home June.6<sup>th</sup>. The founder of the trishaw will be coming from Copenhagen Denmark. They are hoping to bring 3 trishaws out this day. Time and more details will follow.

**6.2** Discussion took place in regard to Marc building our elevated gardens. The 3 beds will be placed in our garden area out front one long one will go under the window in front of the eventide window and the other two will be built and go on the cement pads in garden area where residents will have easy access. There was discussion that residents want to see Lettuce, Tomatoes, Carrots, Radishes, Cucumbers and green onions in these elevated beds. Residents also wish that there be petunias and marigolds planted under the dining room windows this summer season.

**6.3** Ashley's Clothing Sale will be here at Dinsdale Friday, May.10<sup>th</sup> from 2-4.

## **7.0 Round Table/Cares and Concerns-**

**7.1** Norah is concerned that breakfast time is getting later and later all the time. Was wondering why kitchen can not serve food to residents as soon as they get there. Sherri's response to this was that nursing staff must be present in dining room before anyone gets served. Suggestion would be to have the RCC look at this and see if there is a solution. Norah also stated that the recreation programs do not get started on

[https://intritech.sharepoint.com/sites/IntriTech-Owners/Shared Documents/Customer Folders/Dinsdale PCH/Documents/Minutes/Resident Council Minutes/2019/MINUTES - Resident & Family Council April \(2019\).docx](https://intritech.sharepoint.com/sites/IntriTech-Owners/Shared Documents/Customer Folders/Dinsdale PCH/Documents/Minutes/Resident Council Minutes/2019/MINUTES - Resident & Family Council April (2019).docx)

***DINSDALE ... A Community of Caring***

**André Cox**  
General

**Susan McMillan**  
Territorial Commander

**Maj. Shawn Critch**  
Divisional Commander

**Cpt. Gord Taylor**  
Area Commander  
(Prairie East)

**Steve Todd**  
Executive Director



Giving Hope Today

## Dinsdale Personal Care Home

510 6<sup>th</sup> Street  
Brandon, Manitoba  
R7A 3N9

Tele: 1-204-727-3636  
Fax: 1-204-727-2103  
Email: gquadrelli@dinsdalepch.ca

time as well because of this problem. Another concern of Norah's was that they are served their coffee and tea when they arrive but are not offered a second cup most times and their drinks become cold. Sherri will see if this can be corrected.

- 7.2 Residents would like to see a brunch served and have it a bit later instead of 8:30 breakfast maybe have it around 10:30. The only problem with this is that it would not work for all the residents as some are diabetic. Rhonda and Sherri will discuss this and work together at maybe making this happen once a month. Suggestions were waffles and cinnamon buns and cheese, maybe a quiche.
- 7.3 Sandra mentioned that she would like a hot air humidifier to be able to use in her room when sick instead of taking an antibiotic. Rhonda will investigate whether or not these are permitted in Dinsdale Home's Policy.
- 7.4 Residents voiced that they would like to see different bingo prizes instead of the same old chocolate bars and chips. Suggestions brought forward were to have little trinkets, tic tac's, gum, ju-jubes and mints.

### **Next Meeting Date/ Location—May.15th ,2019 at 9:30 am**

### **8.0 Welcome New Residents – Sarah Nickel and Sandra Wood**

### **9.0 Adjournment: 9:57 am.**

[https://intritech.sharepoint.com/sites/IntriTech-Owners/Shared Documents/Customer Folders/Dinsdale PCH/Documents/Minutes/Resident Council Minutes/2019/MINUTES - Resident & Family Council April \(2019\).docx](https://intritech.sharepoint.com/sites/IntriTech-Owners/Shared Documents/Customer Folders/Dinsdale PCH/Documents/Minutes/Resident Council Minutes/2019/MINUTES - Resident & Family Council April (2019).docx)

***DINSDALE ... A Community of Caring***

**André Cox**  
General

**Susan McMillan**  
Territorial Commander

**Maj. Shawn Critch**  
Divisional Commander

**Cpt. Gord Taylor**  
Area Commander  
(Prairie East)

**Steve Todd**  
Executive Director



Giving Hope Today

## Dinsdale Personal Care Home

510 6<sup>th</sup> Street  
Brandon, Manitoba  
R7A 3N9

**Tele:** 1-204-727-3636  
**Fax:** 1-204-727-2103  
**Email:** [gquadrelli@dinsdalepch.ca](mailto:gquadrelli@dinsdalepch.ca)

[https://intritech.sharepoint.com/sites/IntriTech-Owners/Shared Documents/Customer Folders/Dinsdale PCH/Documents/Minutes/Resident Council Minutes/2019/MINUTES - Resident & Family Council April \(2019\).docx](https://intritech.sharepoint.com/sites/IntriTech-Owners/Shared Documents/Customer Folders/Dinsdale PCH/Documents/Minutes/Resident Council Minutes/2019/MINUTES - Resident & Family Council April (2019).docx)

***DINSDALE ... A Community of Caring***

**André Cox**  
General

**Susan McMillan**  
Territorial Commander

**Maj. Shawn Critch**  
Divisional Commander

**Cpt. Gord Taylor**  
Area Commander  
(Prairie East)

**Steve Todd**  
Executive Director